

## QUESTION PAPER PATTERN/ BLUEPRINT/SYLLABUS

**Reading Comprehension through Unseen Passage****20 Marks**

I. Discursive passage of 400-450 words.

**(10 marks)**

II. Case-based passage (with visual input- statistical data, chart etc.) of 200-250 words.

**(10 marks)****(Total length of two passages to be 600-700 words)**

Multiple Choice Questions / Objective Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

**III Grammar****10 Marks**

- Tenses
- Modals
- Subject – verb concord
- Reported speech
  - Commands and requests
  - Statements
  - Questions
  - Determiners

The courses at the secondary level seek to cement high professional grasp of grammatical items and levels of accuracy. Accurate use of spelling, punctuation and grammar will be assessed through Gap Filling/ Editing/Transformation exercises. Ten out of 12 questions will be attempted.

**IV Creative Writing Skills****10 marks**

This section will have short as well as long writing tasks including compositions.

I. Writing a Descriptive Paragraph (word limit 100-120 words) on a person/event/situation based on visual or verbal cue/s. One out of two questions is to be answered. **5 marks**

II. Writing a Diary Entry/ Story on a given title in 100-120 words. One out of two questions is to be answered.

III.  
marks

5

2

**Section C**

**V. Reference to the Context**

**40 Marks**

I. One extract out of two from Drama / Prose.

II. One extract out of two from poetry.

**(5+5 = 10 Marks)**

Multiple Choice Questions / Objective Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

**VI. Short & Long Answer Questions**

I. Four out of Five Short Answer Type Questions to be answered in 40-50 words from the book **BEEHIVE**.  
**4x3=12 marks**

II. Two out of Three Short Answer Type Questions to be answered in 40-50 words from the book **MOMENTS**.  
**3x2=6 marks**

III. One out of two Long Answer Type Questions from **BEEHIVE** to be answered in about 100-120 words to assess creativity, imagination and extrapolation beyond the text and across the texts. This can also be a passage-based question taken from a situation/plot from the texts.  
**6 mark**

IV. One out of two Long Answer Type Questions from **MOMENTS** on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered in about 100-120 words.  
**6 marks**

## **SYLLABUS**

**Prescribed Books: Published by NCERT,**

### **Beehive**

#### **Prose**

1. The Fun They Had
2. The Sound of Music
3. The Little Girl
4. A Truly Beautiful Mind
5. The Snake and the Mirror
6. My Childhood
7. Reach For The Top
8. Kathmandu
9. If I were You

#### **Poems-**

1. The Road Not taken
2. Wind
3. Rain on The Roof
4. The Lake Isle of Innisfree
5. A Legend of The Northland
6. No Men Are Foreign
7. On killing a tree
8. A Slumber Did My Spirit Seal

#### **Moments**

1. The Lost Child
2. The adventures of Toto
3. Iswaran the Storyteller
4. In the kingdom of fools
5. The Happy Prince
6. The Last Leaf
7. A House is not a Home
8. The Beggar

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**ATOMIC ENERGY EDUCATION SOCIETY**  
**SYLLABUS & BLUEPRINT OF QUESTION PAPER FOR ANNUAL EXAMINATION-2023**  
Class : IX Subject: MATHEMATICS

Time Allowed: 3 Hrs.

Maximum Marks : 80

**COURSE STRUCTURE CLASS -IX**

Units	Unit Name	Marks
I	NUMBER SYSTEMS	10
II	ALGEBRA	20
III	COORDINATE GEOMETRY	04
IV	GEOMETRY	27
V	MENSURATION	13
VI	STATISTICS & PROBABILITY	06
	Total	80

**General Instructions:**

1. This Question Paper has 5 Sections A-E.
2. Section A has 20 MCQs carrying 1 mark each.
3. Section B has 5 questions carrying 02 marks each.
4. Section C has 6 questions carrying 03 marks each.
5. Section D has 4 questions carrying 05 marks each.
6. Section E has 3 case based integrated units of assessment (04 marks each) with sub parts of the values of 1, 1 and 2 marks each respectively.
7. All Questions are compulsory. However, an internal choice in 2 Questions of 5 marks, 2 Questions of 3 marks and 2 Questions of 2 marks has been provided.  
An internal choice has been provided in the 2 marks questions of Section E.

UNITS	Name of Lesson / Chapter	No. of Questions & Marks distribution							Total Marks allotted for each lesson	Total Marks allotted for each unit
		MCQ	ASSERTION, REASON	VSA	SA	LA	CASE STUDY BASED	No. of Questions		
		(1 Mark)	(1 Mark)	(2Marks)	(3 Marks)	(5 Marks)	(4 Marks)			
		18	2	5	6	4	3			
NUMBER SYSTEM	NUMBER SYSTEM	2	1	2	1*			6	6	10
ALGEBRA	POLYNOMIALS	2			1	1*		4	10	20
	LINEAR EQUATIONS IN TWO VARIABLES	1		1*	1		1	4	10	
COORDINATE GEOMETRY	COORDINATE GEOMETRY	2		1				3	4	4
GEOMETRY	EUCLID'S GEOMETRY	2						2	2	27
	LINES AND ANGLES	1				1*		2	6	
	TRIANGLES	1		1*	1			3	6	
	QUADRILATERALS	1	1				1	3	6	
	CIRCLES	2				1		3	7	
MENSURATION	SURFACE AREAS AND VOLUMES	1					1	2	5	13
	STATISTICS				1*	1		2	8	
STATISTICS & PROBABILITY	18x1=18	3			1			4		6
Total		18x1=18	2x1=2	5x2=10	6x3=18	4x5=20	3x4=12	38	80	80

\* questions are Choice questions

## **SYLLABUS & BLUEPRINT OF QUESTION PAPER FOR ANNUAL EXAMINATION-2023**

**Sub : Science**

[illegible]

14	Natural Resources	Deleted in CBSE Curriculum						
15	Improvement in Food Resources	1 (1 mark)			1 (5 marks)		2	6
<b>Total</b>		<b>20</b>	<b>12</b>	<b>21</b>	<b>15</b>	<b>12</b>	<b>39</b>	<b>80</b>

\*Mention marks for each question of the type given.

# Mention the number of questions of the type.

Note: The syllabus and pattern of question paper should be strictly as per CBSE Curriculum and Blueprint / Sample question paper published by CBSE for the year 2022- 23

(The number of rows may me increased/decreased as per the number of lessons/chapters for the particular subject).

# ATOMIC ENERGY EDUCATION SOCIETY

## SYLLABUS & BLUEPRINT OF QUESTION PAPER FOR ANNUAL EXAMINATION-2023

### CLASS IX SOCIALSCIENCE

S.NO	Name of Lesson/Chapter	No. of Questions & Marks distribution					
		MCQ (1Marks)	VSA (2Marks)	SA (3Marks)	LA (5Marks)	No. of Questions	Total marks allotted for the lesson
1	1.The French Revolution				1	1	5
2	2.Socialism in Europe and the Russian Revolution	1	1			2	3
3	3.Nazism and the Rise of Hitler	1		1		2	4
4	4. Forest Society and Colonialism	1				1(OR QUESTION)	1+5(OR QUESTION)
5	5. Pastoralists in the Modern World	1					1
6	1India	2					2
7	2 Physical Features of India	1				1+1(OR QUESTION)	1+5(OR QUESTION)
8	3. Drainage:	1		1			4
9	4. Climate:	2	1				4
10	5.Natural Vegetation and Wild Life	1			1		6
11	1. What is Democracy? Why Democracy?	1		1			4
12	2 Constitutional Design	1	1				3



13	<b>3 Electoral Politics</b>	1		1		2	4
14	<b>4. Working of Institutions</b>				1	1	5
15	<b>5. Democratic Rights</b>				1(OR QUESTION)		6
16	<b>1. The Story of Village Palampur:</b>	2		1		3	5
17	<b>2. People as Resource</b>	1			1	2	6
18	<b>3. Poverty as a Challenge</b>	2			1(OR QUESTION)	2	1+5
19	<b>4. Food Security in India</b>	1	1			2	3
	CASE BASED - 1(History)	2	1			3	4
	CASE BASED- 2(Democratic Politics)	2	1			3	4
	CASE BASED- 3(Economics)	2	1			3	4
	MAP SKILL-HISTORY	2				2	2
	MAP SKILL- GEOGRAPHY	3				3	3
	TOTAL NO OF QUESTIONS	31	7	5	4		
	TOTAL MARKS	31X1=31	7X2=14	5X3=15	4X5=20		80

DESIGN OF THE QUESTION PAPER ISSUED BY CBSE

SOCIALSCIENCE

DIVISIONS	TYPES OF QUESTIONS	NO OF QUESTIONS	MARKS	TOTAL
SECTION A	MCQ	1-20	1X20	20
SECTION B	VSA	21-24	2X4	8
SECTION C	SA	25-29	3X5	15
SECTION D	LA	30-33	5X4	20
SECTION E	CASE BASED	34-36	4X3	12
SECTION F	MAP SKILL	37	5X1	5
TOTAL		37 QUESTIONS		80 MARKS

# ATOMIC ENERGY EDUCATION SOCIETY

## SYLLABUS & BLUEPRINT OF QUESTION PAPER FOR ANNUAL EXAMINATION-2023

Class : IX

Sub : Hindi

Sr No.	Name of Lesson/Chapter	No. of Questions & Marks distribution					
		MCQ (Marks) *	VSA (Marks) ) *	SA (Marks) ) *	LA (Marks) ) *	No. of Questions	Total marks allotted for the lesson
1	गद्य खंड (पाठ 1,2,4,6,7 से ) (हटाए गए पाठ 5 और 8 से नहीं )	7×1	#		#	7	7
				3×2		4	6
2.	पद्य खंड (पाठ 9 साखियाँ,10,11,12,15,17) (हटाए गए पाठ 14 और 16 से नहीं )	7×1	#	#	#	7	7
		3×2				4	6
3.	अपठित गद्यांश + अपठित पद्यांश	1×5		#	#	5	5
			1×5			5	5
4.	कृतिका (पाठ 2 और 3 से ) (हटाए गए पाठ से नहीं )	#	#	4×2	#	2	8
5.	व्याकरण (शब्द निर्माण में से उपसर्ग -प्रत्यय से 4, समास से 4 अंक ) वाक्य भेद से 4 अंक) अलंकार से 4 अंक	4×1	#	#	#	5	16
		4×1				5	
		4×1				5	
		4×1				5	
6.	लेखन (रचना ) अनुच्छेद पत्र लघुकथा या ई -मेल संवाद या सूचना		#	#	6×1 5×1 5×1 4×1	1 1 1 1	20
		#	#	#	#	#	
Total		कुल 49 प्रश्न वस्तुनिष्ठ		5 प्रश्न	4 प्रश्न		कुल अंक 80

	देना है जिसमें 40 अनिवार्य हों 40 अंक	5 प्रश्न एक वाक्य में उत्तर देने योग्य 5 अंक	14 अंक	20 अंक	विकल्प संहिता 55 से 60 के बीच प्रश्न हो सकते हैं	
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**\*Mention marks for each question of the type given.**

**# Mention the number of questions of the type.**

**Note: The syllabus and pattern of question paper should be strictly as per CBSE Curriculum and Blueprint / Sample question paper published by CBSE for the year 2022- 23**

**(The number of rows may be increased/decreased as per the number of lessons/chapters for the particular subject).**

ATOMIC ENERGY EDUCATION SOCIETY  
Marathi Subject Curriculum (Term-2 Annual Exam 2022-23)  
मराठी द्वितीय भाषा इयत्ता-9 वी मराठी पुस्तकाचे नाव- अक्षरभारती  
9th Second Language Marathi

पाठ क्र.	पाठाचे नाव	लेखक/ कवी/लेखन-व्याकरण माहिती
2अ)	संतवाणी- भेटीलागी जीवा	संत तुकाराम
3	बेटा' मी ऐकतो आहे!	व पु काळे
4	जी. आय. पी. रेल्वे	प्रबोधनकार ठाकरे
5	व्यायामाचे महत्त्व	राष्ट्रसंत तुकडोजी महाराज
6	ऑलिंपिक वर्तुळाचा गोफ	बाळ ज पंडीत
7	दिव्याच्या शोधामागचे दिव्य	डॉ अनिल गोडबोले
स्थूलवाचन	व्हेनिस	.....
2आ)	संत कृपा झाली	संत बहिणाबाई
11	आभाळातल्या पाऊलवाटा	.....
13	तिफन( कविता)	विठ्ठल वाघ
15	माझे शिक्षक आणि संस्कार	शंकरराव खरात
16	शब्दांचा खेळ	हेलन केलर
स्थूलवाचन	विश्वकोश	.....
व्याकरण	शब्दांच्या जाती	नाम, सर्वनाम, विशेषण, क्रियापद, शब्दयोगी, क्रियाविशेषण, केवलप्रयोगी, उभयान्वयी अव्यय
	समानार्थी – विरुद्धार्थी शब्दलिंग-वचन-काळ	
	वाक्याचे प्रकार व वाक्यरूपांतर	विधानार्थी, प्रश्नार्थी, आज्ञार्थी, उद्गारवाचक वाक्य
	समास	अव्ययीभाव, द्विगू, वैकल्पिक-समाहार- इतरेतर द्वंद्व
लेखन	निबंध	मुद्द्यावरून-आत्मवृत्त, कल्पनात्मक, वर्णनात्मक
	पत्रलेखन	मागणीपत्र / तक्रारपत्र
	कथालेखन	मुद्द्यावरून

For internal Assessment- वर्गपाठ, गृहपाठ, प्रश्नउत्तरे-कविता पाठांतर, पाठवाचन, मुलाखत देणेघेणे, बातमी तयार करणे, पाठाचे नाट्यरूपांतर, दैनंदिनी लेखन, वृत्तपत्र वाचन, अवांतर पुस्तक वाचन व चर्चा, शब्दकोडी सोडवणे, मराठी जाहिरात बनवणे, व्याकरण-लेखन प्रकल्प इत्यादी शिक्षकांनी जरूरीप्रमाणे घेणे.

ATOMIC ENERGY EDUCATION SOCIETY  
Marathi Subject Paper Pattern (Term-2 Annual Exam 2022-23)  
मराठी द्वितीय भाषा इयत्ता-9 वी मराठी पुस्तकाचे नाव- अक्षरभारती  
9th Second Language Marathi

Q.No.	Unit	Sub-Unit & Description	Type of Question	Option	Total Marks 80
1	अपठित गद्य	120-200 शब्द	बहुपर्यायी(MCQ)	5/7	5
2	अपठित गद्य	120-200 शब्द	बहुपर्यायी(MCQ)	5/7	5
3	व्याकरण				
		शब्दजाती	बहुपर्यायी(MCQ)	4/5	4
		काळ ओळखा/बदला	बहुपर्यायी(MCQ)	4/3	3
		वाक्यप्रकार ओळखा/बदला	बहुपर्यायी(MCQ)	4/3	3
		समानार्थी	बहुपर्यायी(MCQ)	2/3	2
		विरुद्धार्थी	बहुपर्यायी(MCQ)	2/3	2
		लिंग ओळखा/बदला	बहुपर्यायी(MCQ)	2/3	2
		वचन ओळखा/बदला	बहुपर्यायी(MCQ)	2/3	2
		समास	बहुपर्यायी(MCQ)	2/3	2
4	पठित गद्य	120-200 शब्द	बहुपर्यायी(MCQ)	5/7	5
	पठित पद्य	8-10 ओळी	बहुपर्यायी(MCQ)	5/7	5
5	साहित्य- गद्य	एका वाक्यात उत्तरे	पूर्ण वाक्यात उत्तर	3/5	3
		रिकाभ्या जागा भरा	गाळलेली जागा	3/5	3
		थोडक्यात मोठी उत्तरे	40-50 शब्द	1/3	3
6	साहित्य- पद्य	एका वाक्यात उत्तरे	पूर्ण वाक्यात उत्तर	3/5	3
		रिकाभ्या जागा भरा	गाळलेली जागा	3/5	3
		संदर्भासह स्पष्टीकरण	संदर्भ-स्पष्टीकरण-वैशिष्ट्य	1/2	3
7	स्थूलवाचन	एका वाक्यात उत्तरे	पूर्ण वाक्यात उत्तर	2/3	2
8	निबंध(मुद्दे)	5-6 परिच्छेद	विस्तारात्मक	1/3	8
9	गोष्ट(मुद्दे)	4-5 परिच्छेद व तात्पर्य	विस्तारात्मक	1/2	7
10	पत्र	तक्रार/मागणी/विनंती	विस्तारात्मक	1/2	5

**COMMUNICATIVE ENGLISH (Code NO. 101)**

**CLASS – IX (2022-23)**

**SECTION-WISE WEIGHTAGE**

Section		Total Weightage
A	Reading Skills	20
B	Writing Skills	25
C	Grammar	10
D	Literature Textbook	25
	TOTAL	80

**SECTION A: READING**

**20 Marks**

**50 Periods**

- The section will have two unseen passages with the maximum word limit of 750 words. The passages can be of any two types out of the following: literary / factual / discursive. Please refer to the Main Course Book.

Objective Type Questions (including Multiple Choice Questions), and Very Short Answer type Questions will be asked to test inference, evaluation, analysis and vocabulary in context.

**SECTION B: WRITING SKILLS****25 Marks****60 Periods**

This section will have a variety of short and long writing tasks.

- Notice Writing for school assembly/ Resident Welfare Association/ School Events/ Classroom information etc. in maximum 50 words **3 Marks**
- Dialogue Writing in maximum 100 words **5 Marks**
- Informal Letter maximum 120 words **7 Marks**
- Paragraph on one out of two themes based on verbal or visual cues from Main Course Book in maximum 150 words **10 Marks**

**SECTION C: GRAMMAR****10 Marks**

Grammar items will be taught and assessed over a period of time. There will be no division of syllabus for Grammar.

1. Tenses
2. Modals
3. Subject – verb concord
4. Reporting
  - (i) Commands and requests
  - (ii) Statements
  - (iii) Questions
5. Clauses:
  - (i) Noun clauses
  - (ii) Adverb clauses
  - (iii) Relative clauses
6. Determiners

The above items may be tested through test types as given below:

- Gap filling with one or two words to test Prepositions, Articles, Conjunctions and Tenses. **3 marks**
- Editing or Omission **4 marks**
- Sentences Reordering or Sentence Transformation in context. **3 marks**

**SECTION D: LITERATURE TEXTBOOK****25 Marks****60 Periods**

- Two out of three extracts from prose/poetry for reference to the context. Very Short Answer Questions will be asked to assess global comprehension and interpretation. **7 marks**

**(Prose: 4 Marks Poetry: 3 Marks)**



- Five Short Answer type Questions out of six from the Literature Reader to test local and global comprehension of theme and ideas (30-40 words each) **5 x2 = 10 Marks**
- One out of two Long Answer type Questions to assess how the values inherent in the text have been brought out. Creativity, imagination and extrapolation beyond the text and across the texts will be assessed. This can also be a passage-based question taken from a situation/plot from the texts. (150 words). **8 marks**

**Prescribed Books:** Interact in English Series by CBSE (Available on [www.cbseacademic.nic.in](http://www.cbseacademic.nic.in))

- Main Course Book (Revised Edition)
- Literature Reader (Revised Edition)
- Workbook (Revised Edition)

**NOTE:** Teachers are advised to:

- encourage classroom interaction among peers, students and teachers through activities such as role play, group work etc.,
- reduce teacher-talk time and keep it to the minimum,
- take up questions for discussion to encourage pupils to participate and to marshal their ideas and express and defend their views.

<b>Question Paper Design (2022-23)</b> <b>English Communicative (CODE NO. 101)</b> <b>CLASS IX</b> <b>TIME: 3 Hours</b> <span style="float: right;"><b>Max. Marks: 80</b></span>		
<b>S.No</b>	<b>Competencies</b>	<b>% Weightage</b>
<b>1</b>	<b>Demonstrative Knowledge + Understanding</b> (Knowledge based simple recall questions, to know specific facts, terms, concepts, principles or theories, identify, define, or recite, information, Comprehension - to be familiar with meaning and to understand conceptually, interpret, compare, contrast, explain, paraphrase information)	Upto 30%
<b>2</b>	<b>Conceptual Application</b> (Use abstract information in concrete situation, to apply knowledge to new situations; use given content to interpret a situation, provide an example or solve a problem)	Upto 35%
<b>3</b>	<b>Formulation Analysis, Evaluation and Creativity</b> Analysis & Synthesis- classify, compare, contrast, or differentiate between different pieces of information; organize and/or integrate unique pieces of information from a variety of sources.	Upto 35%
<b>Total</b>		<b>100%</b>